## Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission Date: April 17, 2013

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C\_ **New Public Hearings** 

7:00pm Shaw Lane/Shaw Farm, Art Allen, Eco Tec Inc. No DEP# RDA, James Smith, TOS

## **Project Updates**

\*26 Mallard Way - EO & Ticket issued

\*42 Bond Hollow Road/Tim & Shayna Fisher Sign Ext. OOC DEP#303-0633

## All Continuations

\*56/58 Main Street/Alton Stone, Alton Engineering DEP#303-0757 Thomas Finacom, owner - NOI filed \*171 Worc. Prov. Tpke/Pleasant valley Crossing AKA - South Town Crossing DEP#303-0604 Cheryl Peterson, Heritage Design Amend Order of Conditions

## **Board Business**

Wetland Updates & Concerns Approve Minutes: 04-03-13 Endorse Permits: Routing Slips: 91 Dudley Rd, 10 Linda Circle Discussions: 124 Manchaug Road/Ronald Hadge Correspondence Adjourn Posted: